

**PATENT APPLICATION TRANSMITTAL LETTER TO THE COMMISSIONER OF PATENTS AND TRADEMARKS**Transmitted herewith for filing is the patent application of: **J. Randall Hall**

For: "TUBE MILLING HEAD"

Enclosed are:

- ☒ 4 sheets of formal drawings
- ☒ an assignment of the invention to H & S Tool, Inc.
- ☒ an assignment recordation cover sheet
- ☐ a certified copy of a \_\_\_\_\_ application.
- ☐ an associate power of attorney
- ☒ Applicant makes an assertion through his representative for small entity status.

Claims as Filed					Small Entity			Other Than A Small Entity	
For	No. Filed		No. Extra		Rate	Fee	Or	Rate	Fee
Basic Fee						\$ 385.00			\$770.00
Total Claims	30	-20 =	10	*	X \$9 =	\$ 90.00	Or	X \$18 =	\$ -0-
Indep. Claims	3	-3 =	0	*	X \$43 =	\$ 0	Or	X \$86 =	\$ -0-
Multiple Dependent Claims Present					+\$145 =	\$ -0-	Or	+\$290 =	\$
						Total \$475.00	Or		Total \$0

\* If the difference in Col. 1 is less than zero, enter "0" in Col. 2

- ☐ Please charge the Filing Fee to Deposit Account No.
- ☒ A check in the amount of \$40.00 is enclosed to cover the Assignment recording fee.
- ☐ Charge Assignment Recording Fee in the amount of \$\_\_\_\_\_ to Deposit Account No.
- ☒ A check in the amount of \$475.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-3150. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 CFR §1.16.
- ☐ Any patent application processing fees under 37 CFR §1.17.

Date: 11/25/03

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16834 U.S. PTO  
 10/721539  
 112503

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"  
UNDER 37 CFR 1.10 - SEPARATE PAPER**

Applicant: J. Randall Hall

Serial No.:

For: "TUBE MILLING HEAD"

Examiner:

Group Art Unit:

"Express Mail" Label No.: **EV293764834US**

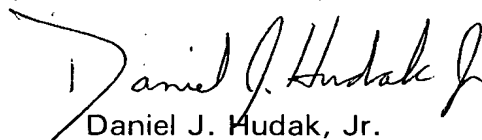
Date of Deposit: **November 25, 2003**

I hereby certify that this paper or fee is being deposited in the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

The Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. **08-3150**.

Respectfully submitted,

**HUDAK, SHUNK & FARINE CO. LPA**



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Attorney Docket No.: H&S-L-CIP

Enclosures: Express Mail Certificate

Return Postcard

Application Transmittal Letter (in duplicate)

34 sheets specification including 30 claims and Abstract

4 Formal Drawing Sheets

Executed Declaration

Executed Assignment

Assignment Recordation Form Cover Sheet

Check in the amount of \$40.00 for Recordation Fee

Information Disclosure Statement, PTO-1449 Form, 19 References

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